



Please Direct All Correspondence to Customer Number 20995

AF
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AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Sandini, et al.
 App. No : 09/675,095
 Filed : September 28, 2000
 For : CONSTANT RESOLUTION AND
 SPACE VARIANT SENSOR ARRAYS
 Examiner : Villecco, John M.
 Art Unit : 2612

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 12, 2005
(Date)

John M. Carson, Reg. No. 34,303

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Amendment and Response to Office Action in 3 pages.

The fee has been calculated as shown below:

FEE CALCULATION					
FEETYPE			FEECODE	CALCULATION	TOTAL
Excess Claims > 20	4	-	29 = 0	1202 (\$50)	0 x 50 = \$0
Independent > 3	1	-	7 = 0	1201 (\$200)	0 x 200 = \$0
Multiple Claim	1.16(j)		1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)		1251 (\$120)		\$
2 Month Extension	1.17(a)(2)		1252 (\$450)		\$450
3 Month Extension	1.17(a)(3)		1253 (\$1,020)		\$
				TOTAL FEE DUE	\$450

An extension of time is hereby requested by payment of the appropriate fee indicated above.

A check in the amount of \$450 is enclosed.

Return prepaid postcard.

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Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

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